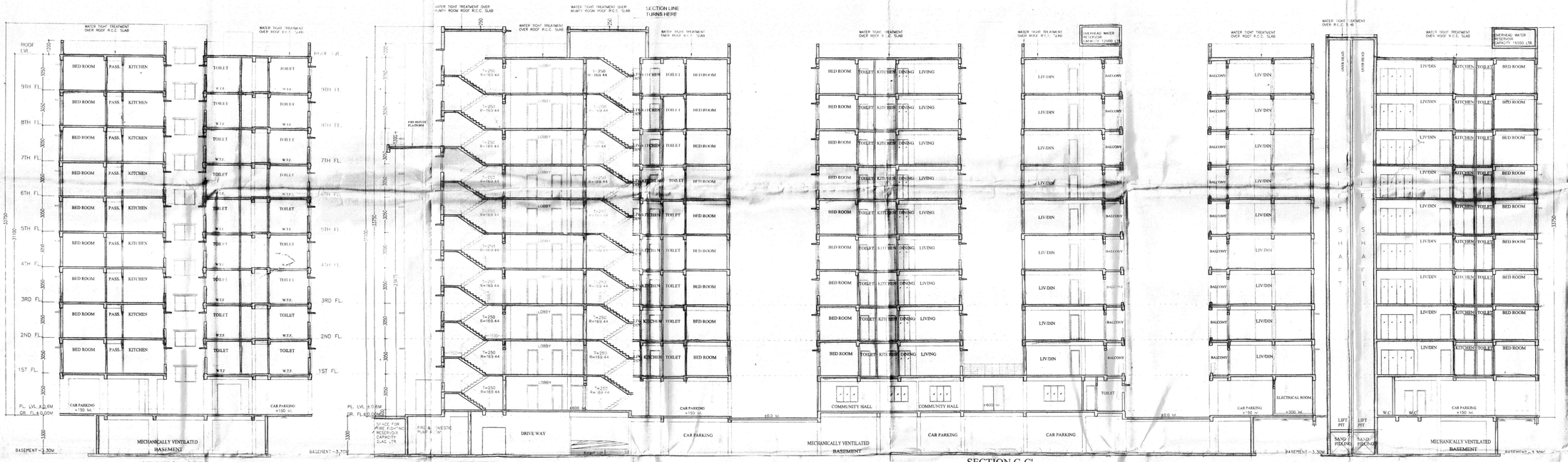

SCHEDULE OF DOORS & WINDOWS

NO	SIZE	LINTEL	NO	SIZE	SILL	LINTEL
DA	800 X 2150	2150	W	1800 X 1350	800	2150
DA1	1800 X 2150	2150	WA	1675 X 1350	800	2150
DA2	2200 X 2150	2150	W1	1500 X 1350	800	2150
D	750 X 2150	2150	W2	1200 X 1350	800	2150
D1	1000 X 2150	2150	W3	900 X 1350	800	2150
D2	900 X 2150	2150	W3A	750 X 1350	800	2150
D3	750 X 2150	2150	W4	1050 X 1050	1100	2150
SLD	3300 X 2150	2150	W4B	900 X 1050	1100	2150
SLD1	2600 X 2150	2150	W5A	750 X 1050	1100	2150
SLD2	2400 X 2150	2150	W6	600 X 750	1400	2150
SLD3	2150 X 2150	2150	W7	600 X 1525	800	2150
SLD4	1500 X 2150	2150				
SLD5	1450 X 2150	2150				
FD	1000 X 2150	2150				

SPECIFICATION

1. ALL DIMENTIONS ARE IN MM UNLESS IT IS MENTIONED.
2. ALL EXTERNAL BRICK WALLS ARE 200 MM THICK, STAIR WALL 250 MM THICK AND INTERNAL 125 MM THICK UNLESS IT IS MENTIONED.
3. ALL BRICKWORK PLASTERING, POOR OR OUTDOOR AREA IN THE RATIO OF 1:6 & 1:4 RESPECTIVELY AND OUTDOR PLASTERING CONTAINS WATER PROOFING.
4. ALL CIVIL WORKS ARE AS PER IS456 AND ALL REINFORCEMENT ARE FE 415.
5. ALL R.C.C. WORKS ARE IN THE RATIO 1:2:4.
6. ALL PRECAUTIONARY MEASURES SHALL BE TAKEN AT THE CONSTRUCTION OF SEMI UNDERGROUND.
7. DEPTH OF WATER RESERVOIR SHALL NOT BE MORE THAN THE DEPTH OF MAIN COLUMN FOUNDATION.

CERTIFICATE OF OWNER

CERTIFIED THAT WE HAVE GONE THROUGH THE WBMBR,2007 AND CORRESPONDING AMENDMENTS DONE TIME TO TIME FOR BIDHANNAGAR MUNICIPAL CORPORATION, WE UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER THE CONSTRUCTION OF THE BUILDING. WE ALSO CERTIFY THAT WE SHALL NOT ON LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN.

SIMPLEX LAND & HOUSING DEVELOPMENT PVT.LTD. & OTHERS
Director

SIGNATURE OF OWNER

CERTIFICATE OF LBS/LBA/ARCHITECT

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING R.S.; R.S.DAG NO-199,232,233,234,249,250,251,252,127,218, 248,252,253,250,251,254 KHATIAN NO-1844,1893,1538,1539,1540,1541,1542,1543,1544,1545,1546,1547, 1548,1549,1537,2293,1825,1581,1824,1892,1894,1900,2311,1883,1902,1276,1274,1899,1901, 2452. MOUZA-ATGHARA,J.L.NO.-10,P.O.R. GOPALPURE P.S-BAGUIHATI, BISWA BANGLA SARANI, UNDER WARD NO.-12 OF BIDHAN NAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING,KOLKATA-700136. UNDER THE JURISDICTION OF BIDHANNAGAR MUNICIPALCORPORATION, HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007.

SIGNATURE OF LBS/LBA/ARCHITECT — AMBER KUMAR CHANDGOTHIA, B.Arch., M.Arch., A.I.I.A, Reg. No. - CA/93/18527

NAME:
ADDRESS:
EMPANELMENT NO.-

CERTIFICATE OF STRUCTURAL ENGINEER

I DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON R.S.;R.S.DAG.NO.-199,232,233,234,249,250,251,252,127,218,248, 252,253,250,251,254 KHATIAN NO-1844,1893,1538,1539,1540,1541,1542,1543,1544,1545,1546, 1548,1549,1537,2293,1825,1581,1824,1892,1894,1900,2311,1883,1902,1276,1274,1899,1901, 2452. MOUZA-ATGHARA, J.L.NO.-10,P.O.R. GOPALPURE P.S-BAGUIHATI, BISWA BANGLA SARANI, UNDER WARD NO.-12 OF BIDHAN NAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING,KOLKATA-700136. UNDER THE JURISDICTION OF BIDHANNAGAR MUNICIPALCORPORATION, HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007.

SANJIV J. PARIKH
M.E. (STRUCT.), M.I.E. (CONSP. ENG.),
B. C. E., FIE-F-41020-2-1
E. S. E. No. 100 (S/ K. M. C.

SIGNATURE OF STRUCTURAL ENGINEER

NAME:
ADDRESS:
EMPANELMENT NO.-

SIGNATURE OF GEO-TECH ENGINEER

NAME:
ADDRESS:
EMPANELMENT NO.-

CERTIFICATE OF STRUCTURAL REVIEWER

I DO HEREBY CERTIFY THAT THE BUILDING SITE PROPOSED FOR CONSTRUCTION AT R.S.; R.S.DAG.NO.-199,232,233,234,249,250,251,252,127,218,248,252,253,250,251,254 KHATIAN NO-1844,1893,1538,1539,1540,1541,1542,1543,1544,1545,1546,1547,1548,1549,1537, 2293,1825,1581,1824,1892,1894,1900,2311,1883,1902,1276,1274,1899,1901, 2452. MOUZA-ATGHARA, J.L.NO.-10,P.O.R. GOPALPURE P.S-BAGUIHATI, BISWA BANGLA SARANI, UNDER WARD NO.-12 OF BIDHAN NAGAR MUNICIPAL CORPORATION, CHINAR PARK CROSSING,KOLKATA-700136. UNDER THE JURISDICTION OF BIDHANNAGAR MUNICIPALCORPORATION, HAS BEEN VISITED BY ME AND ALL THE DRAWING (DRAWING NO.-AC/CORP/05),(R.S.,R.S.DAG.NO.-199,232,233,234,249,250,251,252,127,218,248,252,253,250,251,254 R.S.), TEST REPORT AND SOIL TEST RESULTS FOR FOUNDATION & SUPERSTRUCTURE HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007 AND NATIONAL BUILDING CODE AND IT IS FOUND THAT EVERYTHING IS COMPLETELY IN ORDER AND THE PROPOSED FOUNDATION AND SUPER STRUCTURE ARE SAFE IN ALL RESPECT.

SANJIB SHAW
BSC, BGE, FIE-F-41108-4-1)
CHARTERED ENGINEER
ENLISTED STRUCTURAL
REVIEWER 102/18 K.M.C.

SIGNATURE OF STRUCTURAL REVIEWER

NAME:
ADDRESS:
EMPANELMENT NO.-

TITLE:

TOWER- 1,2 &3 FRONT ELEVATION , SECTION CC' & DD'.

PROJECT:-

PROPOSED SNOS. B+G+9 STORIED (31.10M), INO. G+9 STORIED (31.10M), INO. G+4 STORIED RESIDENTIAL BUILDING (15.45M), 1NO. 4 STORIED CLUB HOUSE (15.45M) & 1NO. 3 STORIED MERCANTILE BUILDING 8.975M AT
R.S.; R.S.DAG.NO.-199,232,233,234,249,250,251,252,127,218,248,252,253,250,251,254 KHATIAN NO-1844,1893,1538,1539,1540,1541,1542,1543,1544,1545,1546,1547,1548, 1549,1537,2293,1825,1581,1824,1892,1894,1900,2311,1883,1902,1276,1274,1899,1901, 2452. MOUZA-ATGHARA,J.L.NO.-10, P.O.R. GOPALPURE P.S-BAGUIHATI, BISWA BANGLA SARANI, UNDER WARD NO.-12 OF BIDHAN NAGAR MUNICIPAL CORPORATION. CHINAR PARK CROSSING,KOLKATA-700136.

AMBEY REALTORS LLP
Partner/Designated Partner

SCALE:-1:100	DESIGNED:-
DATE:- 18.12.18	DRG NO.-AC/CORP./05
DRAWN:-	SHEET NO.-05 / JOB NO.:-

ARCHITECTS

AMBER CREATIONS
19B SCHOOL ROW,KOLKATA-700025

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